Khutbe Ke Dauran Namaaz Parna Mana Hai

OCTOBER 11, 2014OCTOBER 11, 2014 / SK AVAIZ HUSSAIN

Masail-E-Jumma
…
Agar Koi Shakhs Iss Halat Me Aaye Ke Imam Khutba Deraha Ho, Toh Usko Chaiye Ke Woh Chup Chap Baith Jaye Aur Koi Namaz Na Padhe Yeh Maslak Imam E Azam Abu Haneefa Aur Imam E Madina Malik Bin Anas Rahima Hullah Ka Hai..
…
Aur Imam E Makkah Shafii Rah Aur Imam E Ahle Sunnat Ahmed Bin Hanbal Rahima Hullah Ke Nazdeek MUSTAHAB Hai Ke Jo Shakhs Jumma Ke Khutbe Ke Dauran Masjid Me Aaye Aur Tahiyyatul Masjid Ki 2 Rakat Namaz Ada Kare..
(Sharh Sahih Muslim Lil Imam Nawawi Jild 1 Safa 287,288)

…
Aur Hum Ahle Sunnat Wal
Jammat Ahnaf Khutbey Ke
Dauran Har Shakhs Ko
Chahe Vo Pehle Aaye Ya
Baadme Aaye Usko Chup
Baithneka Hukam Dete Hain
Aur Usko Koi Namaaz Nahi
Padhna Chaiye..
…
Iss Masle Pe Hum Quran Se
Dalail Denge, Ahadees E
Sahiha Marfooan Se, Aasar
E Sahaba Raziallahu talla
Aur Tabain Tabe Tabain Ke
Aqwal Bhi Pesh Karenge
Insha Allah…
…
QURAN-E-PAK KA HUKAM
*Allah Rabbul Izzat
Farmatey Hain Suratul
Aaraf Ayat No. 204 Me..
"Jab Quran Padha Jaye To
Uski Taraf Kaan Lagao Aur
Khamosh Ho Takke Tumpe
Rahem Kiya Jaye"
Mautabaar Tafsir Is Ayat
Ke Shaan E Nuzul Me..
* Imam Tabrani Rah
Farmatey Hain "Yeh Ayat
Namaaz, Jumma Aur Eidain
Ke Khutba Ke Liye Bhi Nazil
Hui Hai..
Nez Likhtey He Yehi Deegar
Sahaba Raz Se Bhi Manqool
Hai Jaise Ibn Masud R.z Aur
Tabain Mese Imam Abu
Hanifa,Imam Zuhri, Zaid
Bin Musaib,Hasan Basri,
Ubaid , Ata Bin Rawa, Imam
Zahak, Ibrahim Nakhai,
Qatada Aur Sadai Rahima
Hullah Se..
(TAFSIR TABRANI SURE
AARAF AYAT 204 KE BAYAN
ME)
…
* Imam Tabari Rah Likhte
Hain Yeh Ayat Ka Shaan E

Nuzul Isbareme Warid Hua Hai Ke Jab Khateeb Khutba Dera Ho To Logo Ko Khamoshi Ikhtiyaar Karni Chaiye..
(TAFSIR TABARI JILD 9 SAFA 162,164)
…
* Imam Ibn Kasir Rah Is Ayat Ke Tafsir Me Hz. Mujahid, Ibn Juraij Aur Saeed Ibnul Musaiyab Rah Ka Qaul Naqal Karte He, Ke Yeh Teeno Farmatey Hai Ke Yeh Aayat E Karima "KHUTBA" Aur Namaz Ke Mutaliq Nazil Hui..
(TAFSIR IBN KASEER JILD 1 SAFA 281)
…
Tambeeh- Toh Hamko Pata Chala Ke Upar Ke Ayat Se Ke Quran Padhnese Humko Khamosi Se Aur Kaan Laga Kar Sunna Chiye Aur Kyuki Tafsir Me Warid Hua Ke Khutba Ke Liye Bhi Yehi Hukam He Kyuki Khutba Me Bhi Quran Padha Jata He Aur Yeh Rasulullah S.a.w Se Sabit Hai.
+ Rasulullah S.a.w Khutbey me Quran Majeed Padhtey
(SAHIH MUSLIM KITABUL JUMA#866)
Lehaza Sabit Hua Ke Dauran E Khutba Koi Shour Na Kare, Nahe Namaz Padhe Ya Koi Baat Kare..
Ab Chaltey He Rasulullah S.a.w Ke Farman Ke Taraf..
…
HADEES -E-RASULULLAH SALALALAHU ALAIHE WASALAM
…
1) Abdullah Bin Umar R.z Riwayat Karte He Ke Unhone Aap S.a.w Se Suna

“Ke Jab Koi Shakhs Iss Halat Me Aaye Ke Imam Member Par Khutba Deraha Ho To Jab Tak Khutba Khatam Na Hojaye, Woh Koi Namaz Na Padhe Na He Kisi Se Guftagu Kare.
(MAJMUA AZ ZAWAID JILD 2, SAFA 184)
*Riwayat Hasan Darje Ki Hai Kyuki Isme Ek Ravi Ayyub Ibnul Nahik Hai Jispar Jirah Bhi Hain Aur Taadeel Bhi Lehaza Yeh Hadees Ke Shuwaid Maujud Hain Jo Niche Ayenge Jisse Hadis Hasan Darjeh Tak Pahuchti Hai..
…
2) Abdullah Ibn Umar R.z Se Riwayat Hai Ke Rasulullah S.a.w Ne Farmaya Jo Shakhs Juma Ke Namaz Ke Liye Masjid Aye Aur Imam Khutba Derha Ho Toh Usko Chaiye Ke Wo Baith Jaye Aur Khutba Ko Dhayan Se Sune Aur Koi Namaz Na Padhe.
(MUSNAD AHMAD JILD 5 SAFA 75)
…
3) Rasulullah S.a.w Ne Farmaya “jo shakhs is halat me masjid me aye ke imam member par tashrif farma ho (khutba ke liye) to vo koi namaz na padhe na hi baat kare yahan tak imam (khutba) mukammal na karle.
(TABRANI KITABUL JUMA)
…
4) Abu Az Zahiriya Rah Se Riwayat Hai ,Abdullah Bin Busr Raz Ke Sath Baitha Huwa Tha Ke Unhone Farmaya ” ek shakhs logo ka kandha ke beech se

uchalta hua aya aur
Rasulullah s.a.w ne
Farmaya- "Baith Jao Tum
Logo Me Rukawat (disturb)
Kar Rahe Ho.
(SUNAN NASAI KITABUL
JUMA JILD 2 #1400,
DARUSSALAM PUBLICATION
NE HADIS KO SAHI LIKHA,
ARBI KITAB ME HADIS NO
#1410, ABI DAWOOD
KITABUL JUMA)
+ Is Hadis Se Bhi Pata
Chala Ke Rasulullah S.a.w
ne us shakhs ko baith
janeka hukam diya na ke
namaz padhneka..
…
5) Jabir Bin Abdullah R.z Se
Riwayat Hai Ke Ek Martaba
Rasulullah S.a.w Member
Par Tasrif Laaye Aur
Farmaya "BAITH JAO"
Hz. Abdullah Bin Masud R.z
Jo Masjid Me Abi Abhi
Tasrif Larahe the Wo
Masjid Ke Darwaze Pe He
Baith Gaye. Jab Rasulullah
S.a.w Ne Unki Taraf Dekha
Toh Farmaya Aye Abdullah
Bin Masud Aage Aa Jao.
(SUNAN ABI DAWOOD #
156)
…
+ Idhar Bhi Rasulullah s.a.w
ne huqam nai diya ke
namaz padho.
6) Faristey Bhi Apne
Register Band Karke,
Khutba Ko Tawajjuh Se
Khutba Sunneke Qail Hain..
(SAHIH BUKHARI JILD 1
SAFA 127, KITABUL JUMMA
BABUL ISTIMAA ILAL
KHUTBA #929, 3211, SAHI
MUSLIM KITABUL JUMA
JILD 1 SAFA 281, #850,
SUNAN NASAI KITABUL
JUMA #1386,1387,1389)

…
7) Rasulullah s.a.w ka irshad E Mubarak Hai Jo Shakhs Khutba Shuru Hone Ke Baad HARKAT KARE, YA PEHLU BADALTA HAI VO LAGHU(bekar) AMAL HAI… (MUSNAD AHMAD KITABUL JUMA, TABRANI)
+Jahan harkat karna aur pehlu badalna bhi bekar amal he to namaz ki koi gunjais nai
…
8) Hz. Abu Hurairah R.z Riwayat Karte He Ke Rasulullah S.a.w Ne Farmaya Jumma Ke Khutbe Me Jab Tu Apne Paas Baithne Walo(nasihat ke taur par) Kahe "CHUP RAHO" To Beshaq! Beshaq! Tune bhi Bekar Kam kiya (SAHI BUKHARI KITABUL JUMA #934, SAHI MUSLIM KITABUL JUMA #851)
…
SAHABA RAZ KA QAUL YA AMAL MUBARAKA
…
1) Imam Nawawi Rah, Qazi Ayaz Maliki Rah Ke Hawale Se Likhtey He Ke Khutba Ke Dauran Koi Namaz Na Padhe Yeh Maslak Hz. UMAR, USMAN-E-GHANI, ALI BIN ABI TALIB, ABDULLAH BIN ABBAS R.Z KA BHI HAI.. (SHARH SAHI MUSLIM JILD 1 SAFA 287 BAHAWALA MUSANNAF IBN ABI SHAIBA JILD 2 SAFA 20)
…
2) Ek Martaba Hz. Umar R.z Khutba Derahe The Uss Waqt Hz Usman E Ghani R.z Masjid Me Tasrif Laaye Umar R.z Ne Unko Jumma

Ke Gusal Na Karne Ke
Mutalik Sawal Kiya Magar
Unko Koi Namaz Padhneka
Hukam Na Diya
(SAHI MUSLIM KITABUL
JUMA JILD 1 SAFA 280)
…
3) Hz. Abdullah bin Abbas
R.z Aur Hz. Abdullah Bin
Umar R.z Me Marvi He Ke
Ye Dono Ashaab E Rasul
S.a.w nakush Hote Dauran
E Khutba Koi Namaz Padhta
Ya Koi Baat Karta
(MUSANIFF IBN ABI
SHAIBA JILD 2 SAFA 124)
…
4) Abdullah Bin Umar R.z
juma ke din namazo me
masgul rehtey yaha tak ke
jab imam member pe ajata
to apni namaz se ruk jate.
(MUSANAF IBN ABI SHAIBA
JILD 2 SAFA 124)
…
TABAIN AUR TABE-
TABAIR RAH KA AMAL AUR
QAUL
…
1) Imam Malik, Imam Lais,
Imam Abu Haneefa, Imam
Sufyan Sauri, Imam Ibn
Sireen Rahima Hullah Ka
Maslak Tha Ke Koi Namaz
Nahi Khutba Ke Dauran Kisi
Bhi Halat Me..
(MUSANAF IBN ABI SHAIBA
JILD 2 SAFA 20, SHARH
SAHI MUSLIM JILD 1 SAFA
287,288)
…
2) Hz. Khalid al-Hazza Rah
Se Riwayat Hai Ke Abu
Qilaba Rah Jab Imam
Khutba Deraha tha to
Tasrif laye aur Unhone
Namaz nahi padhi bulkey
baith gaye.
(SHARAH MA'ANI ALASAAR

JILD 1 SAFA 369)
…
3) Abu Malik Qurazi Rah
Farmatey Hain Imam Ka
Member Par Baith Jana Yeh
Isbaat Ka Ishara Hai Ke Ab
Koi Namaz Nahi Aur Uska
Khutba Dena Ishara Hai Ke
Ab Koi Baat Na Kare
(SHARAH MANIALASAAR
JILD 1 SAFA 370)
…
4) Hz. Mujahid Rah Se
Marvi Hai Ke, Vo Sakat
Napasand Karte Us Shakhs
Ko Jo Imam Ke Khutbe Ke
Dauran Namaz Padhta.
(SHARAH MA'ANIAL ASAAR
JILD 1 SAFA 370)
…
5) Allama Shawkani Rah
Farmate Hain Ke Issi Tarah
Zainul din Iraaqi Rah Se
Marvi He Ke Khutba Ke
Dauran Namaz Na Padhne
Walo Mese Muhammad bin
Sirin, Qazi Shuraih ,
Ibrahim Naqai, Qatada Aur
Imam Zuhri Rahima Hullah
Hain.
(NEIL UL AUSAAR)
…
6) Khutba Ke Dauran Koi
Namaz Nai Isko Ikhtiyar
Kiya Hai Ibn Musaib,
Mujahid , Ata Bin Rawa,
Aur Urwa Bin Zubair
Rahimahullah.
(MUSANAFF IBN SHAIBA
JILD 2 SAFA 20)
Tambeeh- Upar Ke Jitne
Bhi Tabain Guzre Ya Tabe
Tabain Guzre Vo Sabke Sab
Ya Toh Bukhari Ke Ravi
Hain Ya Toh Kuch Muslim Ke
Rijaal Mese Hain..
…
GHAIR MUQALLIDEEN KE
DALAIL KI WAZAHAT

…

*Ghair Muqalid Dalil Ke Taur Pe Pesh Kartey Ke Aap S.a.w Ne Hazrat Sulaik raz ko huqam diya ke 2 rakat muktasar ada karlo dauran e khutba jab vo aaye..

…

JAWAB–

* Allah Ke Rasul S.a.w Ne hz. Sulaik raz ko yeh huqam isliye diya ke Sahaba jaan sake ke hz sulaik gareeb he aur unko kuch khairat desake aur jab tak Hazraat sulaik r.z ne namaz padh na li tab tak aap s.a.w ne khutba roke rakha aur Imam Nasai Ne Iss Kisse Ko Pura Naqal Kiya Hai Vo Bhi Baab Ka Naam Kuch Yun Diya "KHUTBA SE PEHLE NAMAZ KE BAREME" yani hazrat. Sulaik raz dauran E Khutba Nahi Aaye The Bulke Khutba Shuru Honese Pehle Masjid Me Tasriff laye.. Lehaza puri hadis mulaiza karein..

…

1) Ayaz bin abdullah rah se riwayat he ke Abu Saeed Khudri Ko Farmatey huye Suna Ke Ek Shakhs Masjid Me Jumma Ke Din Bohot Gareebi Ke Halat Me Aye Jab Aap S.a.w Khutba Derhe The.. Aap S.a.w Ne Farmaya Kya Tumne Namaz padha Hai? Usne kaha Nahi Phir Aap S.a.w ne farmaya to phir 2 rakat padho aur aap s.a.w ne sahaba raz se farmaya ke iske liye sadqa karo logo ne kapde diye.. Isi tarah Agle juma me bhi qissa pesh aya..
(SUNAN NASAI KITABUL

JUMA JILD 2 #1409, DARJA SAHIH DARUSSALAM PUBLICATION, ARBI HADIS NO #1419, SUNAN TIRMIZI JILD 1 SAFA 93 ME VO SHAKHS HAZRAT SULAIK RAZ THE WARID HUWA)

…

2) Rasoolullah S.a.w ne Apne Khutba Ko Rok Diya Tha Jab Tak Hazrat Sulaik R.z Ne Namaz Na Padh Li, Phir Aap S.a.w Ne Khutba Shuru Kiya
(MUSANNIF IBN ABI SHAIBA JILD 2 SAFA 20)
Tambeeh- Lehaza Pata Chala Ke Aap S.a.w Ne Khutba Rok Diya Tha Jab Tak Hz. Sulaik R.z Ne 2 Rakat Namaz Na Padhli..
Lehaza gair Muqalideen Bi Aap s.a.w ke amal ko kyu nai apnatey har kisi ke aane par khutba rok dein ..

…

AITERAAZ 2–
Ghair Muqalideen Kehtey Hain Bukhari Wagairah Me marfuan hukam he 2 rakat padhneka ka ..

…

JAWAB–
Aap s.a.w se khutba ke dauran namaz padhneki ki nafi bhi maujud he jo upar guzarchuki he unka kya!
Bulke Aap S.a.w Khutba Rok Lete Jab Tak Sahaba Namaz Na Padhlete Kya Aisa Gair Muqallideen Ke Masjido Me Hota Hai??

…

Dekhte Hai Aap S.a.w Khutba Kab Tak Rok Lete The??

…

1) Rasulullah s.a.w jab apne sahaba ko 2 rakat namaz

ka huqam dete to “APNE KHUTBE KO ROK LETE YAHA TAK KE SAHABA APNE 2 RAKATO SE FARIG NA HOJATE”
(MUSANNAF IBN ABI SHAIBA JILD 2 SAFA 110)
…
2) Hz. Anas R.z Se Riwayat Hai Ke Qabila Qais Ka Ek Shaks Masjid Me Tasrif Laya Jab Rasulullah S.a.w Khutba Derahe The Tab Rasulullah s.a.w ne usko hukam diya ke utho aur 2 rakat padho. AAP S.A.W NE APNA KHUTBA ROK DIYA YAHAN TAK KE USS SHAKHS NE APNI NAMAZ MUKAMMAL NA KARLI
(SUNAN DAR QUTNI JILD 2 SAFA 15, KITAB AL JUMA)
…
INTAMAM DALIL SE YEH PATA CHALE KE DAURAN E KHUTBA KOI NAMAZ NAHI AUR JAB KOI NAMAZ PADHTA TO AAP S.A.W APNI KHUTBA KO ROK LIYA KARTE BAAD ME AAP S.A.W NAMAZ SE BHI MANA FARMA DIYA KHUTBA KE DAURAN AUR ISSI LIYE KHULFA E RASHIDEEN MESE 3 KHULFA AUR MASHUR SAHABA AUR TABAIN KHUTBE KE DAURAN KOI NAMAZ KO NAPASAND FARMATE QAULAN YA FAILAN..

Jumma Ke Fazail / Masail / Dalail